

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	NTR MODEL SCHOOL MOINABAD MANDAL R R DIST. TL
2	AFFILIATION NO.(IF APPLICABLE)	3630215
3	SCHOOL CODE (IF APPLICABLE)	57747
4	COMPLETE ADDRESS WITH PIN CODE	NTR MODEL SCHOOL, HIMAYATH NAGAR VILLAGE, SURVEY NO.3 MOINABAD MANDAL, RANGA REDDY, - 500075
5	PRINCIPAL NAME	S J REDDY
6	PRINCIPAL QUALIFICATION	M.A., B.Ed.
7	SCHOOL EMAIL ID	principal_mshyd@ntrtrust.org
8	CONTACT DETAILS (LANDLINE/MOBILE)	9100433396

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://ntrmodelschool.com/docs/Document%20No%201%20CBSE%20affiliation%20letter.pdf">http://ntrmodelschool.com/docs/Document%20No%201%20CBSE%20affiliation%20letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://ntrmodelschool.com/docs/Document%20No%202%20Trust%20Registration%20Copy.pdf">http://ntrmodelschool.com/docs/Document%20No%202%20Trust%20Registration%20Copy.pdf</a>

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://ntrmodelschool.com/docs/Document%20No%203%20NOC%20from%20State%20Govt.pdf">http://ntrmodelschool.com/docs/Document%20No%203%20NOC%20from%20State%20Govt.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://ntrmodelschool.com/docs/Document%20No%204%20Recognition%20Copies%20Primary%20&amp;%20High%20School.pdf">http://ntrmodelschool.com/docs/Document%20No%204%20Recognition%20Copies%20Primary%20&amp;%20High%20School.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://ntrmodelschool.com/docs/Document%20No%205%20Building%20Safty%20Certificate.pdf">http://ntrmodelschool.com/docs/Document%20No%205%20Building%20Safty%20Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://ntrmodelschool.com/docs/Document%20No%206%20B6_FIRE%20SAFETY.pdf">http://ntrmodelschool.com/docs/Document%20No%206%20B6_FIRE%20SAFETY.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://ntrmodelschool.com/docs/Document%20No%207%20Self%20Certification%20Proforma%20-%20CBSE.pdf">http://ntrmodelschool.com/docs/Document%20No%207%20Self%20Certification%20Proforma%20-%20CBSE.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://ntrmodelschool.com/docs/Document%20No%208%20B8_Safe%20Drinking%20Water%20&amp;%20Sanitary%20Certificate.pdf">http://ntrmodelschool.com/docs/Document%20No%208%20B8_Safe%20Drinking%20Water%20&amp;%20Sanitary%20Certificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://ntrmodelschool.com/docs/C1_Fee%20Structure%20of%20the%20School.pdf">http://ntrmodelschool.com/docs/C1_Fee%20Structure%20of%20the%20School.pdf</a>

2	ANNUAL ACADEMIC CALENDER	<a href="http://ntrmodelschool.com/docs/C2_Academic%20Calendar%202023-24.pdf">http://ntrmodelschool.com/docs/C2_Academic%20Calendar%202023-24.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://ntrmodelschool.com/docs/C3_School%20Managing%20Committee.pdf">http://ntrmodelschool.com/docs/C3_School%20Managing%20Committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://ntrmodelschool.com/docs/C4_Parent%20Teacher%20Association.pdf">http://ntrmodelschool.com/docs/C4_Parent%20Teacher%20Association.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://ntrmodelschool.com/docs/C5_Last%20Three%20Years%20Results.pdf">http://ntrmodelschool.com/docs/C5_Last%20Three%20Years%20Results.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	S J REDDY
2	TOTAL NO. OF TEACHERS	30
	PGT	14
	TGT	14
	PRT	0
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	G REBECCA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	M. UMADEVI

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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1	2023	88	88	100	NA
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**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	0	0	0	NA

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9469
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	23 & 1123
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	56 & 415
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	36
6	NO. OF BOYS TOILETS	24
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=n0fjFslcopg&amp;t=37s">https://www.youtube.com/watch?v=n0fjFslcopg&amp;t=37s</a>